

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. P. LAURANCE

of Prairie City, State of Oregon 97859, has a right to the use of the waters of John Day River

a tributary of irrigation of 1.95 acres for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1869

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the SW 1/4 NE 1/4, Section 12, T. 13 S., R. 33 E., W.M.; Lower McHaley Ditch - 1370 feet South and 3480 feet East from NW Corner, Section 12.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.95 acres NE 1/4 NW 1/4 Section 11 T. 13 S., R. 33 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25451, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on July 21, 1980, approving transfer application No. 4491.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28, 1980

[Signature] Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49671