

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALICE MAE MCKENNA

of John Day, State of Oregon 97845, has
 a right to the use of the waters of
 John Day River
 a tributary of Columbia River for the purpose of
 irrigation of 7.3 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1873

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, T. 13 S., R. 30 E., W.M.; Panama Ditch - 380 feet South and 1600 feet East from NW Corner, Section 25.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

7.3 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 26
 T. 13 S., R. 30 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25533, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on July 9, 1980, approving transfer application No. 4225.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28, 1980


 Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49673