

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* JAMES F. and GLENNA H. CORSON

of Route 2, Box 361, Jacksonville, State of Oregon 97530, has
a right to the use of the waters of
Applegate River

a tributary of Rogue River for the purpose of
irrigation of 44.3 acres, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
JACKSON County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right
thereby confirmed dates from 1876;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1.105 cubic foot
per second.

The point of diversion is located in the SW $\frac{1}{2}$ SW $\frac{1}{2}$, Section 5, T. 40 S., R. 3 W., W.M.;
Comstock Ditch: 1000 feet North and 1190 feet East from SW Corner, Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

6.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
7.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28

23.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
7.3 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 33
T. 39 S., R. 3 W., W.M.

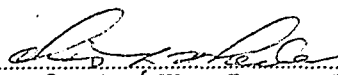
This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 38778, Volume 30, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on August 1, 1980, approving transfer application No. 4519.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28, 1980 -


Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49689