

CANCELED - Partial only

STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MARTIN HANSEN

of Camp Sherman, State of Oregon 97730, has a right to the use of the waters of Lake Creek

a tributary of for the purpose of irrigation of 110.0 acres, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Deschutes County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 9, at page 362; that the priority of the right thereby confirmed dates from 1888;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3 acre-feet per acre, measured at the point of diversion from the stream, which may be diverted at a rate of not to exceed 1/60th cubic foot per second per acre during the irrigation season from May 1 to September 15.

The point of diversion is located in the SE 1/4 NE 1/4, Section 16, T. 13 S., R. 9 E., W.M.; 2320 feet South and 1120 feet West from NE Corner, Section 16.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

30.0 acres NW 1/4 NW 1/4 Section 15

SUPERSEDED BY CERT. NO. 82275

30.0 acres SE 1/4 NE 1/4 30.0 acres NE 1/4 SE 1/4 20.0 acres SE 1/4 SE 1/4 Section 16

5.3 { 76.2500 1.5 ac 76.2507 1.8 ac 76.3400 1.8 ac 76.3500 1.5 ac

T. 13 S., R. 9 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 13625, Volume 12, State Record of Water Right Certificates, NOT canceled nor modified by the provisions of orders of the Water Resources Director entered on August 22, 1980.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28, 19 80.

Superseded by Cert. No. 68373

[Signature] Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49695, Canceled Sp. Or. Rec. Vol. 47, P. 283

PC 90-3 Partial Canceled Sp. Or. Rec. Vol. 45 P. 55