STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. H. WISECARVER

Holland

, State of Oregon

, has

a right to the use of the waters of Sucker Creek

a tributary of East Fork Illinois River irrigation of 17.6 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for JOSEPHINE County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at page 254*; that the priority of the right thereby confirmed dates from 1389 for Tract No. 1; 1908 for Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.29 cubic foot per second for Tract No. 1; 0.04 c.f.s. for Tract No. 2; and that the use of water for irrigation purposes shall be confined to the season April 1 to October 31 of each year.

The point of diversion is located in the NW4 SE4, Section 22, T. 39 S., R. 7 W., W.M.; 1300 feet South and 200 feet East from Center, Section 22.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1 8.0 acres NW4 NW4 Section 27

Tract No. 2
3.1 acres NW½ NW½
Section 27
T. 39 S., R. 7 W., W.M.

6.5 acres NE¼ NE¼ Section 28 T. 39 S., R. 7 W., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 7162, Volume 7, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on May 9, 1980, approving transfer application No. 4417.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*and in Volume 5, page 399;

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 28

, 1980

Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page 49704