STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WALTER DEAN BUCHANAN

of P.O. Box 842, Halfway , State of Oregon 97834 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a gravel pit well

a tributary of Umatilla River irrigation of 18.1 acres

for the purpose of

under Permit No. G-6879 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 12, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW_4 NE $_4$, Section 31, T. 4 N., R. 28 S., W.M.; 70 feet South and 2560 feet West from NE Corner, Section 31

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, provided that the appropriation of water shall not be from an acquifer below the depth of the alluvial gravels

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.5 acres SE½ SW½
3.6 acres SW½ SE½
Section 30
T. 4 N., R. 28 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

October 28, 1980

Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page 49732