

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That KENNETH H. COPPINGER

of Route 2, Box 10, Echo, State of Oregon 97826, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Coppinger Wells No. 1 and 2

a tributary of Stage Gulch for the purpose of irrigation of 714.0 acres

under Permit No. G-6626 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 29, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 7.55 cubic feet per second, with any deficiency in the available supply from Well No. 1 to be made up by appropriation from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, T. 3 N., R. 29 E., W.M.; Well No. 1 - 77 feet North and 1570 feet West, Well No. 2 - 960 feet North and 30 feet West, both from E $\frac{1}{2}$ Corner, Section 24

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
37.1 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24

T. 3 N., R. 29 E., W. M.

40.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
59.0 acres Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
58.7 acres Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
41.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
41.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
56.7 acres Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
58.5 acres Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
40.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 19

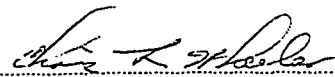
T. 3 N., R. 30 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

October 28, 1980



Deputy Water Resources Director