

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS MALE (FOR GEO. MALE)

of Pilot Rock, State of Oregon 97868, has
a right to the use of the waters of
Birch Creek

a tributary of Umatilla River for the purpose of
irrigation of 105 acres, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 3, at page 127; that the priority of the
right thereby confirmed dates from 1867 for 6 acres; 1908 for 99 acres,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1.315 cubic feet
per second.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T. 1 N., R. 32 E., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

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5.0 acres SF $\frac{1}{2}$ SW $\frac{1}{2}$
25.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22

20.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
20.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
20.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
5.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
10.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27
T. 1 N., R. 32 E., W.M.

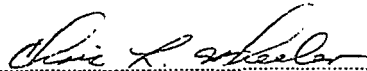
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 2579, Volume 3, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 8, 1980, approving transfer application No. 3160.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28 , 19 80 .



Deputy Water Resources Director