

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROY RECORDS

of R. F. D. 2, Freewater, State of Oregon, has  
a right to the use of the waters of South Branch of Mud Creek

a tributary of Walla Walla River for the purpose of  
irrigation of 20.0 acres (from February 1st to December 1st of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 1, at page 117; that the priority of the  
right thereby confirmed dates from 1889 for the irrigation of 2.5 acres, and from  
1901 for the irrigation of 17.5 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per  
second as of date 1889 and 0.22 cubic foot per second as of date 1901;

The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 28, T. 6 N., R. 35 E., W. M.,  
350 feet South and 160 feet East from NW corner SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 28.

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

20.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 20  
T. 6 N., R. 35 E., W. M.

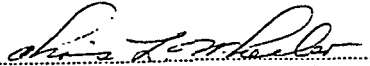
This certificate is issued to correctly describe the quantity of water allowed  
under a date of priority of 1901 and supersedes certificate of water right  
recorded at page 36154, Volume 28, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the  
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28, 19 80.

  
Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49737