## STATE OF OREGON

COUNTY OF

CLATSOP

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

Lawrence H. Jepson c/o Estate of Roberta M. Jepson Beers First National Bank of Oregon

of PO Box 3131 (Agri-Bus. Dept.), Portland  $\,$ , State of Oregon 97208  $\,$ , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Unnamed spring

a tributary of Humbug Creek for the purpose of domestic use for one family, including the irrigation of lawn and garden not to exceed 1/2 acre in area, and stock

under Permit No. 38498 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 31, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 c.f.s., being 0.01 c.f.s. for domestic and 0.005 c.f.s for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NE 1/4, Section 36, T5N, R8W, W.M., 573.7 feet South and 1355.5 feet West from NE Corner, Section 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 SE 1/4 Section 25 Township 5 North, Range 8 West. W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. January 19, 1981

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43 , page 49765