## STATE OF OREGON

COUNTY OF

**JEFFERSON** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOE G. AUSTIN

of Gateway Route, Box 406, Madras a right to the use of the waters of Trout Creek

, State of Oregon 97441

, has

a tributary of Deschutes River irrigation of 8.7 acres and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at page 76; that the priority of the right thereby confirmed dates from 1904

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.5 acre feet per acre during any period of 30 days or 6.0 acre feet per acre during any irrigation season, if available at the original point of diversion,  $SW_A$   $NE_A$ , Section 9, T. 9 S., R. 14 E., W. M.; 1120 feet North and 3920 feet East from  $W_A$  Corner, Section 9

The point of diversion is located in the NW4 SW4, Section 9, T. 9 S., R. 14 E., W.M.; 2540 feet North and 860 feet East from SW Corner, Section 9

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.6 acres SW\(\frac{1}{2}\) NW\(\frac{1}{2}\)
4.1 acres NW\(\frac{1}{2}\) Section 9
T. 9 S., R. 14 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered June 19, 1978, and supersedes certificate of water right recorded at page 2239, Volume 3, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

January 19

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page

49780