

STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WOLSBORN FARMS WATER DISTRICT

of Route 2, Box 175-H, Hillsboro, State of Oregon 97123, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of McFee Creek for the purpose of group domestic for 26 families

under Permit No. G-6741 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 1, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Rowell DLC 44, Section 16, T. 2 S., R. 2 W., W.M.; 30 feet North and 860 feet East from W $\frac{1}{4}$ Corner, Section 16

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

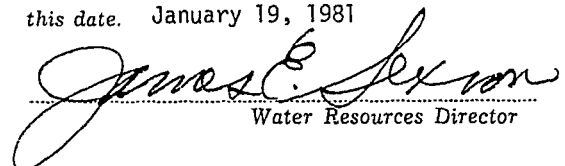
NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SE $\frac{1}{4}$ NW $\frac{1}{4}$
 NE $\frac{1}{4}$ SW $\frac{1}{4}$
 NW $\frac{1}{4}$ SW $\frac{1}{4}$

all as projected within Rowell DLC 44
 Section 16
 T. 2 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 19, 1981


 Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49829