

STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SILVER LAKE IRRIGATION DISTRICT
c/o LAWRENCE IVERSON

of Silver Lake

, State of Oregon 97638 , has made

proof to the satisfaction of the Water Resources Director, of a right to store the waters of Middle Fork Silver Creek (sometimes called Guyer Creek), West Fork Silver Creek, and Silver Creek, tributary Silver Lake (Dry), appropriated under Permit 11656, in East Thompson Valley Reservoir and Diversion Dam Reservoir

irrigation

for the purposes of

under Reservoir Permit No. R-680 , and that said right to store said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 11, 1915

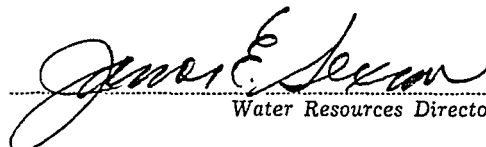
that the amount of water entitled to be stored each year under such right, for the purposes aforesaid, shall not exceed 19,460 acre-feet, being 19,000 af in Thompson Valley Reservoir and 460 af in Diversion Dam Reservoir

The reservoir is located in

EAST THOMPSON
VALLEY RESERVOIRSE $\frac{1}{2}$ SW $\frac{1}{4}$
Section 17E $\frac{1}{2}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$
Section 19SW $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$
S $\frac{1}{2}$
Section 20SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 21W $\frac{1}{2}$ NE $\frac{1}{4}$
W $\frac{1}{2}$
Section 28ALL
Section 29NE $\frac{1}{2}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30SE $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31N $\frac{1}{2}$
SW $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32
NW $\frac{1}{4}$ NE $\frac{1}{4}$
N $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 33
T30 $\frac{1}{2}$, R14E, WMW $\frac{1}{2}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4NE $\frac{1}{4}$
N $\frac{1}{2}$ NW $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 5
T31S, R14E, WMDIVERSION DAM
RESERVOIRSW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 5W $\frac{1}{2}$
Section 9
T29S, R14E, WM

WITNESS the signature of the Water Resources Director, affixed

this date. March 18, 1981



Water Resources Director