

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PLAGMANN FARMS, INC.

of Route 2, Box 343, Albany, State of Oregon 97321, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Spring Creek for the purpose of irrigation of 38.0 acres

under Permit No. G-5382 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 6, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.48 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Streightoff DLC 39, Section 32, T. 10 S., R. 2 W., W.M.; 890 feet South and 2170 feet West from SE Corner, Cox DLC 44.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
 3.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 23.3 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 4.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 0.6 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$

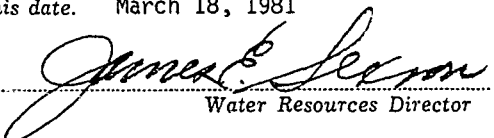
all as projected within Streightoff DLC 39

0.2 acre Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
 4.1 acres Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
 1.3 acres Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
 Section 32
 T. 10 S., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. March 18, 1981


 Water Resources Director