

## STATE OF OREGON

COUNTY OF

COOS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** STEVEN JOHN STRAUSS

of PO Box 910, North Bend, State of Oregon 97459, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two springs

a tributary of Willanch Slough for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. 42082 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 31, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW 1/4 NE 1/4), Section 13, T25S, R13W, WM; No. 1 - 1,330 feet South and 1,510 feet West, No. 2 - 1,350 feet South and 1,500 feet West, both from NE Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

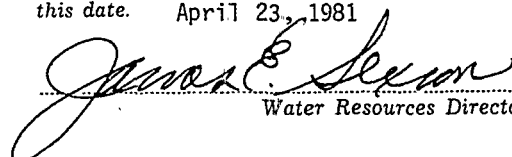
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (SW 1/4 NE 1/4)  
Section 13  
Township 25 South, Range 13 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 23, 1981

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49891  
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