STATE OF OREGO!

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. H. & NATALIE JOSLIN HALL

of 16032 E. Evans Creek Road, Rogue River a right to the use of the waters of Evans Creek

, State of Oregon 97537

, has

a tributary of Rogue River irrigation of 13.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.32 cubic foot per second, if available at the original point of diversion; NE½ SW½, Section 26, T. 34 S., R. 3 W., W. M., Sivers Ditch - 1740 feet North and 2450 feet East from SW corner Section 26.

The point of diversion is located in the NE_{4} SW4, Section 34, T. 34 S., R. 3 W., W.M., 1,480 feet North and 1,450 feet East from SW corner Section 34.

A description of the place of use under the right, and to which such right is a purtenant, is as follows:

11.0 acres NE4 SW4 2.0 acres SE4 SW4 Section 34 T. 34 S., R. 3 W., W. M.

This certificate is issued to confirm a change in place of use and point of diversion approved by an order of the Water Resources Director entered June 4, 1975 and supersedes certificate of water right recorded at page 16114, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

April 23

. *19* 81

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , *page*

49918