

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RAYMOND JAGER

of 28645 Jager Lane, Junction City, State of Oregon 97448, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Flat Creek for the purpose of irrigation of 38.5 acres

under Permit No. G-7216 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.48 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Williamson DLC 54, Section 18, T15S, R4W, WM; 20 feet North and 1,590 feet East from SW Corner, Williamson DLC 54

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

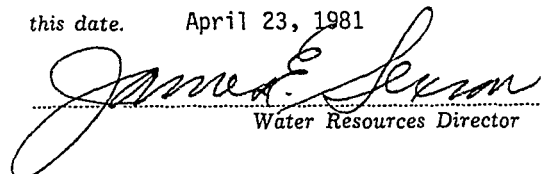
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 17.7 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 11.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
 3.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
 all as projected within Williamson DLC 54
 Section 18
 Township 15 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 23, 1981


 Water Resources Director