STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DOMINIQUE MINABERRIGARY

of 3975 Gilham Road, Eugene , State of Oregon 97401 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of McKenzie River frrigation of 14.3 acres

for the purpose of

under Permit No. 6.-5490 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 9, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.18 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{2}$ NW $\frac{1}{4}$, as projected within A. Stevens DLC 40, Section 8, T175, R3W, WM; 280 feet South and 90 feet West from NE Corner, A. Stevens DLC 40.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.8 acres NE¼ NW¼ as projected within T. Aubrey DLC 39
5.1 acres SE¼ NW¼ as projected within T. Aubrey DLC 39
2.0 acres NE¼ NW¼ as projected within A. Stevens DLC 40
3.4 acres NW¼ NW¼ as projected within A. Stevens DLC 40
Section 8
Township 17 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 23, 19

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49929