## STATE OF OREGON

COUNTY OF

MULTNOMAH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ELMER M. STURM

Route 2, Box 985, Troutdale , State of Oregon 97060, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Sandy River irrigation of 28.4 acres for the purpose of

and that said right to the use of said waters has been perfected in under Permit No. G-6753 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE's NE's as projected within Morgan DLC 49, Section 12, TIS, R3E, WM; 80 feet South and 480 feet West from NE corner, Section 12.

"he amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.6 acres SW4 SE4 14.6 acres SE4 SE4 both as projected within Morgan DLC 49 Section 1

> 5.6 acres NE% NE% 2.6 acres NW4 NE4 both as projected within Morgan DLC 49 Section 12 Township 1 South, Range 3 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

June 4, 1981 this date.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume