

## STATE OF OREGON

COUNTY OF

LANE and LINN

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** WALLACE GLEN DETERING

of 31085 Wyatt Drive, Harrisburg, State of Oregon 97446, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Curtis Well

a tributary of Willamette River for the purpose of irrigation of 23.9 acres

under Permit No. G-6759 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 30, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 11, T16S, R4W, WM; 400 feet South and 1280 feet East from NW corner, Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

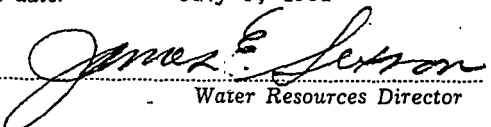
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre Lot 4 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
 12.3 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Ingraham DLC 56  
 0.2 acre SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within Ingraham DLC 56  
 Section 2  
 7.6 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Ingraham DLC 56  
 3.7 acres Lot 4 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
 Section 11  
 Township 16 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 3, 1981

  
 Water Resources Director