STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN F. WOOD

of 1825 Maple Street, Forest Grove , State of Oregon 97116 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of an unnamed stream (West Dairy Creek) irrigation of 33.5 acres

for the purpose of

under Permit No. G-7331 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 24, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{2}$ SW $\frac{1}{2}$, Section 9, T1N, R4W, WM; 460 feet South, 2090 feet East from W $\frac{1}{2}$ corner of Section 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to One-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right berely confirmed and to which such right.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

21.5 acres SE¼ NW¼
12.0 acres NE¼ SW¼
Section 9
Township 1 North, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

July 3, 198

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

44

, page 50059