

## STATE OF OREGON

COUNTY OF

YAMHILL

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** JOSEPH, JERRY JOE & DENNIS D. DITCHEN

of 6997 Hazelgreen Road NE, Salem, State of Oregon 97303, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Case Well

a tributary of South Yamhill River for the purpose of irrigation of 241.0 acres

under Permit No. G-7062 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 23, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.45 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW $\frac{1}{4}$  NE $\frac{1}{2}$ , as projected within McDonald DLC 54, Section 11, T5S, R4W, WM; 2360 feet South and 1020 feet East from NW corner DLC 54.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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2.6 acres SW $\frac{1}{2}$  SW $\frac{1}{2}$   
as projected within McDonald DLC 54  
Section 1

38.1 acres SW $\frac{1}{2}$  SE $\frac{1}{2}$   
36.2 acres SE $\frac{1}{2}$  SE $\frac{1}{2}$   
both as projected within McDonald DLC 54  
Section 2

39.7 acres NE $\frac{1}{2}$  NE $\frac{1}{2}$   
40.0 acres NW $\frac{1}{2}$  NE $\frac{1}{2}$   
39.5 acres SW $\frac{1}{2}$  NE $\frac{1}{2}$   
29.2 acres SE $\frac{1}{2}$  NE $\frac{1}{2}$   
1.8 acres NE $\frac{1}{2}$  NW $\frac{1}{2}$   
4.6 acres SE $\frac{1}{2}$  NW $\frac{1}{2}$   
3.6 acres NE $\frac{1}{2}$  SE $\frac{1}{2}$   
5.2 acres NW $\frac{1}{2}$  SE $\frac{1}{2}$   
all as projected within McDonald DLC 54  
Section 11

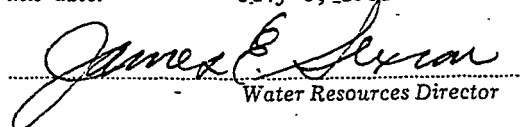
0.5 acre NW $\frac{1}{2}$  NW $\frac{1}{2}$   
as projected within McDonald DLC 54  
Section 12  
Township 5 South, Range 4 West, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the Water Resources Director, affixed

this date.

July 3, 1981

  
Water Resources Director