## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That I. N. YOUNG

Richland

, State of "Oregon 97870 , has

a right to the use of the waters of Eagle Creek

atributary of Powder River irrigation of 97.7 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre,

The point of diversion is located in the SE's NW4, Section 10, T9S, R45E, WM; Kay Young Ditch - 1,700 feet South and 2,450 feet East from NW Corner, Section 10; NW4 SW4, Section 3, T9S, R45E, WM; Moody Ditch - 2,130 feet North and 650 feet East from SW Corner, Section 3.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.5 acres  $NW_4$   $SW_4$ 

16.0 acres NW4 SW4 24.0 acres SW4 SW4 Section 14

24.4 acres NE늄 SE늄 30.8 acres SE늄 SE늄 Section 15 Township 9 South, Range 45 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 4773, Volume 5, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 29, 1980, approving Transfer Application 4576.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

August 5

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50117

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