STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

W.E. GIBSON

of Lake Creek
a right to the use of the waters of

, State of Oregon

, has

atributary of Rogue River

Little Butte Creek

for the purpose of

irrigation of 20.3 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1874;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.40 cubic foot per second; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, T36S, R1E, WM; Henry Brown Ditch, 810 feet North and 1,300 feet West from the S $\frac{1}{4}$ Corner, Section 11.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

11.0 acres NE¼ SE¼
9.3 acres NW¼ SE¼
Section 4
Township 36 South, Range 1 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 35924, Volume 27, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on March 12, 1981, approving transfer application No. 4649.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date

WITNESS the signature of the Water Resources Director, affixed

SUPERSEDED BY CERT. NO. 88791

August 5

, *19*81

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44

, page 50149

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