

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES MANDEVILLE

of 2220 Kincaid, Williams, State of Oregon 97544, has
a right to the use of the waters of Mule Gulch

a tributary of Munger Creek for the purpose of
irrigation of 2.0 acres and domestic

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1879;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, if available at the original point of diversion; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, T38S, R5W, WM; John Ditch - 600 feet North and 150 feet West from SE Corner, Section 31.

The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, T39S, R5W, WM; 650 feet South and 450 feet East from NW Corner, Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 5
Township 39 South, Range 5 West, WM

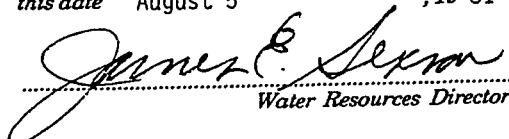
This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered October 14, 1963 and supersedes certificate of water right recorded at page 16354, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 5, 19 81


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50153