

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CARRIE FRY

of Merlin, State of Oregon 97532, has
a right to the use of the waters of
Quartz Creek

a tributary of Jump-off-Joe Creek for the purpose of
irrigation of 14.8 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from November 1878 for 0.09 cfs for irrigation of 5.9 acres and 1888 for 0.13 cfs for irrigation of 8.9 acres, that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T35S, R6W, WM; 1,470 feet North and 1,180 feet West from S $\frac{1}{4}$ Corner, Section 17.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.9 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ 9.3 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17

Township 35 South, Range 6 West, WM

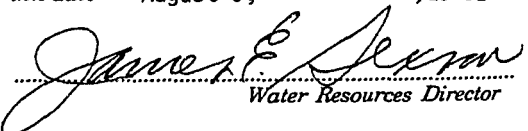
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 45056, Volume 37, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on March 31, 1981, approving Transfer Application 4689.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 5, 1981


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50157