

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

STATE LAND BOARD OF OREGON

of Salem, State of Oregon 97310, has
a right to the use of the waters of
Draper Creek

a tributary of Deer Creek for the purpose of
irrigation of 31.5 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Josephine County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 13, at page 70; that the priority of the right
thereby confirmed dates from

1887
that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one cubic foot per
second for each 50 acres of land irrigated during the irrigation season from
April 1 to November 1 of each year.

The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T37S, R7W, WM; Craig Ditch
200 feet North and 1,450 feet West from SE Corner, Section 30.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

12.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
8.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
11.5 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
Township 37 South, Range 7 West, WM

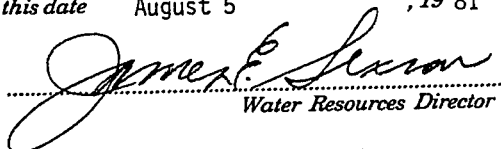
This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 13923, Volume 12, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on February 18, 1981, approving Transfer Application 4634.

The issuance of this superseding certificate does not confirm the status of the
water right in regard to the provisions of ORS 540.610 pertaining to forfeiture
or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date August 5, 1981


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50159