## STATE OF OREGON

COUNTY OF

BENTON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN V. & RUTH R. BATEMAN

of Route 2, Box 10, Philomath a right to the use of the waters of a spring

, State of Oregon 97370 , has

a tributary of Evergreen Creek stock

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Benton County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 367; that the priority of the right thereby confirmed dates from 1907

that the amount of water to which such right is entitled, for the purposes aforesaid, is in aided to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

The point of diversion is located in the  $SE_4$   $SW_4$ , as projected within J. Grimsley DLC 52, Section 14, T12S, R6W, WM; 210 feet South and 1250 feet East from the NW corner J. Grimsley DLC 52.

A description of the place of use under the right, and to which such right is appurtenant, is exfoliows:

NE% NE% NW%
as projected within J. Grimsley DLC 52
Section 23
Township 12 South, Range 6 West, WM

Being within that tract of land described as follows:
Beginning at a stone set on the north boundary line of the John Grimsley
Donation Land Claim No. 52, Township 12 South, Range 6 West, Willamette
Meridian, said point being 15.8 chains east of the northwest corner of said
D.L.C. and running then south 35.191 chains to a 3/4" pipe; thence east 17.704
chains to a 3/4" pipe; thence north 20028' west 19.415 chains to a 3/4" pipe
set in the center of the county road; thence north 420 east 0.342 chains along
the center of said road to a 3/4" pipe; thence north 20028' west 17.876 chains
to the north line of said Claim 52; thence west 4.57 chains to the place of
beginning.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

August 25

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50176

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