## STATE OF OREGON

COUNTY OF

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That VINSON H. VAUGHAN

38305 Highway 62, Prospect , State of Oregon 97536 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Evergreen Spring Creek domestic use for one family and irrigation of 1.3 acres for the purpose of

under Permit No. 39834 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from January 24, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.025 cubic foot per second, being 0.005 cfs for domestic and 0.02 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in thr SE% NW%, Section 17, T33S, R2E, WM; 880 feet North and 30 feet West from center, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Domestic & 1.3 acres SW4 NE4 Section 17 Township 33 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

September 10,

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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