STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN & COLLEEN M. McGINTY

37294 Camp Creek Road, Springfield , State of Oregon 97477 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Camp Creek

a tributary of McKenzie River irrigation of 3.4 acres

for the purpose of

under Permit No. 42243 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 13, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 10 (NEW NF4), Section 26, 7175, R2W, WM; 570 feet South and 10 feet West from NE corner Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.9 acres NE4 NE4 as projected within Stevenson DLC 67 0.5 acre Lot 10 (NE4 NE4) Section 26 Township 17 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

September

Resources Director

Recorded in State Record of Water Right Certificates, Volume 44

, page 50246