## STATE OF OREGON

COUNTY OF

**DOUGLAS** 

## CERTIFICATE OF WATER RIGHT -

This Is to Certify, That

JAMES H. DAY

, State of Oregon 97470 of 2498 Old 99 South, Roseburg proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of Sutherlin Creek

for the purpose of

domestic use for two families and irrigation of 4.0 acres

and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.04 cubic foot per second, being 0.01 cfs for domestic and 0.03 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NW4, Section 11, T26S, R6W, WM; 1,850 feet South and 1,060 feet East from NW Corner, Section 11

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> dom-stic and 4.0 acres SE4 NW4 Section 11 Township 26 South, Range 6 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board. WITNESS the signature of the Water Resources Director, affixed

> September 17, 1981 this date.

> > Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50270