## STATE OF OREGON

COUNTY OF

LANE

## CERTIFICATE OF WATER RIGHT-

This Is to Certify, That

JUNCTION CITY SCHOOL DISTRICT 69

of 1515 Rose, Junction City , State of Oregon 97448 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Oaklea Middle School Wells 1 and 2

a tributary of Willamette River operation of heat pump

for the purpose of

under Permit No. G-6558 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August. 27. 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.78 cubic foot per second, being 0.56 cfs from Well 1 and 0.22 cfs from Well 2

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW4 NE4, Section 31, T15S, R4W, WM; Well 1 - 914.45 feet South and 1,809.36 feet West, Well 2 - 940.43 feet South and 1,744.36 feet West, both from NE Corner, Section 31.

provided the use of water for air conditioning in excess of 5,000 gallons per day shall be subsequent in priority to future beneficial consumptive use unless a two well system is constructed and all water wasted from the system recharged to the same ground water reservoir from which it was withdrawn

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 8 (NW¼ NE¼) Lot 7 (SW¼ NE¼) Section 31 Township 15 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. September 17, 1981

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50293