

## STATE OF OREGON

COUNTY OF

BENTON

## CERTIFICATE OF WATER RIGHT

*This Is to Certify, That*

DAVID H. and BARBARA R. WARDSWORTH

of Route 1, Box 145-1, Harrison, State of Idaho 83833, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Powell Creek  
irrigation of 0.5 acre

for the purpose of

under Permit No. G-5488 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 16, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NE 1/4, as projected within Banks DLC 48, Section 4, T13S, R6W, WM; 1,290 feet South and 100 feet West from NE corner, Section 4

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

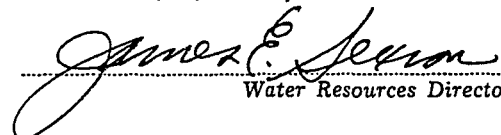
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SW 1/4 NW 1/4 as projected with Banks DLC 48  
Section 3  
Township 13 South, Range 6 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 19, 1981

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50324

6959A