## STATE OF OREGON

COUNTY OF

**GRANT** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DUNCAN McBAIN and A. T. MUNRO

of Kimberly
a right to the use of the waters of
John Day River

, State of Oregon 97848 , has

a tributary of Columbia River irrigation of 3.5 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from

1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month; total of five acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the SW4 SE4, Section 30, T11S, R26E, WM; 1,250 feet North and 2,250 feet West from SE Corner, Section 30.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.5 acres NE¼ NE¼ Section 19 Township 11 South, Range 26 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25509, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on July 22, 1981, approving Transfer Application 4757.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 19

, *19*81

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50337