

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. ROBINSON

of Grants Pass, State of Oregon 97526, has
a right to the use of the waters of
Applegate River

a tributary of Rogue River for the purpose of
irrigation of 10.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right
thereby confirmed dates from
1897

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed
0.25 cubic foot per second.

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, T37S, R6W, WM; 780 feet
North and 800 feet East from SW Corner, Section 5 (Jess Ditch).

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

8.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
2.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 6
Township 37 South, Range 6 West, WM

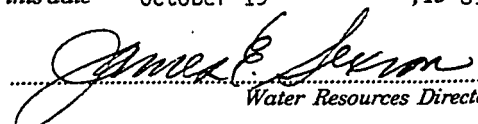
This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 48258, Volume 41, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on June 17, 1981, approving Transfer Application 4731.

The issuance of this superseding certificate does not confirm the status of the
water right in regard to the provisions of ORS 540.610 pertaining to forfeiture
or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date October 19, 1981.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50341