

## STATE OF OREGON

COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** JIMMIE K. RIDDELL

of Route 1, Independence, State of Oregon 97351, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Fork Ash Creek

a tributary of Hayden Slough, tributary Willamette River for the purpose of irrigation of 57.3 acres

under Permit No. 15848 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 30, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18 and NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, as projected within Aaron Burbank DLC 48, T8S, R4W, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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8.4 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Aaron Burbank DLC 48  
1.7 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Aaron Burbank DLC 48  
3.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Aaron Burbank DLC 48  
22.8 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$  as projected within Aaron Burbank DLC 48  
Section 18

21.4 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Aaron Burbank DLC 48  
Section 19

Township 8 South, Range 4 West, WM

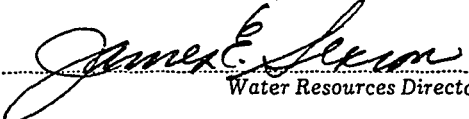
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 17141, Volume 14, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on August 3, 1981.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board*

*WITNESS the signature of the Water Resources Director, affixed*

*this date. October 19, 1981*

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50345