STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

PAUL G. HUGHES

of 324 North River Drive, Roseburg ,State of Oregon 97470 ,has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Umpqua River

 for the purpose of

SP*36527-690

under Permit No. 39365 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from August 23, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and sha'l not exceed 0.015 cubic foot per second, being 0.005 cfs for domestic and 0.01 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NN 1/4 SE 1/4, Section 9, T26S, R3W, WM; 2,100 feet North and 815 feet East from S 1/4 Corner, Section 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic and 0.5 acre NW 1/4 SE 1/4 Section 9 Township 26 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. December 3, 1981

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50362