

STATE OF OREGON

COUNTY OF

WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ETHEL M. GILCHRIST

of Prineville
a right to the use of the waters of West Branch

, State of Oregon 97754 , has

a tributary of Bridge Creek
irrigation of 8 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wheeler County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 12 , at page 388; that the priority of the right
thereby confirmed dates from 1892;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth of
one cubic foot per second per acre of land irrigated before June 15, and
one-eightieth of one cubic foot per second per acre after June 15, during the
irrigation season from March 1 to October 1 of each year, measured at the
point of diversion from the stream.
The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

7.0 acres NW 1/4 SE 1/4
1.0 acres SW 1/4 SE 1/4
Section 10
Township 12 South, Range 20 East, WM

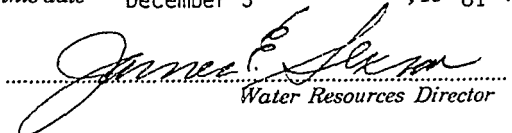
This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 13565, Volume 12, State Record of Water
Right Certificates, NOT canceled by the provisions of an order of the Water
Resources Director entered on April 30, 1981.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date December 3 , 19 81 .


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50409