STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GORDON S. & MARILYNN L. ANDERSON

of 348 Queens Branch Road, Rogue River, State of Oregon 97537, hos made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a sump well

a tributary of Queens Branch Creek irrigation of 46.9 acres

for the purpose of

under Permit No. G-4917 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 14, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.59 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$, Section 9, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10, T35S, R4W, WM; 1,710 feet North and 70 feet East from SW corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others;

and shal

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.7 acres NE% SE% Section 9

18.1 acres NW4 SW4 22.1 acres SW4 SW4 Section 10 Township 35 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

December 17, 1984

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , pa

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