

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DELBERT TOBIASSON

of 3045 Highway 66, Ashland, State of Oregon 97520, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Neil Creek for the purpose of supplemental irrigation of 4.8 acres

under Permit No. G-6824 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 19, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Wells DLC 53, Section 13, T39S, R1E, WM; 1,780 feet South and 1,650 feet East from NW corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

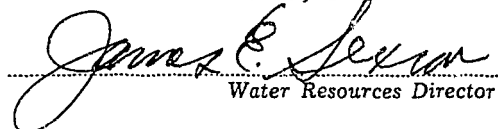
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
 0.6 acre NW $\frac{1}{4}$ NW $\frac{1}{4}$
 0.1 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
 3.7 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 all as projected within Wells DLC 53
 Section 13
 Township 39 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. December 17, 1981


 Water Resources Director