

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That D.G. & M.F. MILLER

of 1590 Thompson Creek Road, Applegate, State of Oregon 97530, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of four wells

a tributary of Thompson Creek
irrigation of 1.2 acres

for the purpose of

under Permit No. G-7705 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 28, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, T38S, R4W, WM; Well No. 1: 130 feet North and 530 feet West; No. 2: 40 feet North and 70 feet West; No. 3: 90 feet North and 10 feet East; No. 4: 240 feet North and 100 feet East; all from SW corner SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

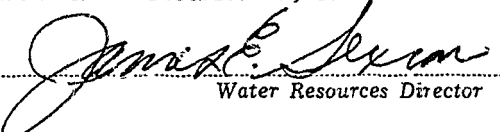
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 28
Township 38 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. December 17, 1981,


Water Resources Director