STATE OF OREGON

COUNT . OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MELVIN W. PARKER

of 1665 Upper Applegate Road, Jacksonville ,State of Oregon 97530 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Spencer Gulch supplemental irrigation of 7.7 acres

for the purpose of

under Permit No. 38760 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from October 24, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NE4, Section 3, T39S, R3W, WM; 1530 feet South and 480 feet West from NE corner, Section 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.1 acres SE\ SW\ Section 34 Township 38 South, Range 3 West, WM

1.6 acres NE¼ NW¼ Section 3 Township 39 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

December 17, 1981

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50428