## \_\_SP\*35574-690

## STATE OF OREGON

COUNTY OF

**JOSEPHINE** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. D. & AMY SPRINGER

of 319 Nelson Way, Grants Pass , State of Oregon 97526 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Louse Creek (Jump Off Joe Creek) supplemental irrigation of 12.3 acres

for the purpose of

under Permit No. G-5477 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 18, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE4 NE4, Section 30, T35S, R5W, WM; 40 feet South and 280 feet East from the NW corner, SE4 NE4, Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.3 acres SE¼ NE¾ Section 30 Township 35 South, Range 5 West, WM

The right to the use of the water for the purposes afor said is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this dute.

December 17, 1981

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50433