STATE OF OREGON

COUNTY OF

CROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

W. C. JACOBS

Paulina of a right to the use of the waters of

, State of Oregon 97751 , has

South Fork Crooked River

Crooked River a tributary of irrigation of 57.0 acres, stock and domestic

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at page 449; that the priority of the right thereby confirmed dates from 1885

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 0.71 cubic foot per second for irrigation. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

The point of diversion is located in the SE¼ SW¼, Section 7, T18S, R23E, WM; White Sulphur Ditch - 900 feet North and 600 feet West from SE Corner of SW¼,

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

22.0 acres SE¼ SE¼ Section 1 Township 18 South, Range 22 East, WM

35.0 acres NE4 SW4 Section 7 Township 18 South, Range 23 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 587, Volume 1, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on November 23, 1981, approving Transfer Application 4738.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 18 *19* 82

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Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 50474 , page