

STATE OF OREGON

COUNTY OF

DESCHUTES

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

S. S. JOHNSON COMPANY

of Redmond
a right to the use of the waters of Squaw Creek

, State of Oregon 97756 , has

a tributary of Deschutes River
irrigation of 0.12 acre

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1 , at page 120; that the priority of the right thereby confirmed dates from 1885;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.002 cubic foot per second.

The point of diversion is located in the Smith Ditch, NW 1/4 SW 1/4, Section 9, T15S, R10E, WM.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.12 acre SE 1/4 NW 1/4
Section 4
Township 15 South, Range 10 East, WM

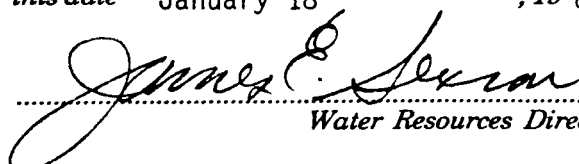
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 12306, Volume 11, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 28, 1945 and January 19, 1981, approving Transfer Applications J-9 and 4470, and not canceled by order of the Water Resources Director entered January 19, 1981.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 18 , 19 82 .


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50477

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