

## STATE OF OREGON

COUNTY OF

HARNEY

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That CONNECTICUT GENERAL LIFE INSURANCE COMPANY  
c/o RICHARD F. GOODSON

of PO Box 1617, Boise, State of Idaho 83701, has made  
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
a well

a tributary of Crane Creek for the purpose of  
irrigation of 53.5 acres

under Permit No. G-6107 and that said right to the use of said waters has been perfected in  
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from  
April 1, 1974  
that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.67 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well.  
The well is located in the SE 1/4 NE 1/4, Section 6, T26S, R34E, WM; 2,510  
feet South and 1,220 feet West from NE Corner, Section 6.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated  
during the irrigation season of each year;

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

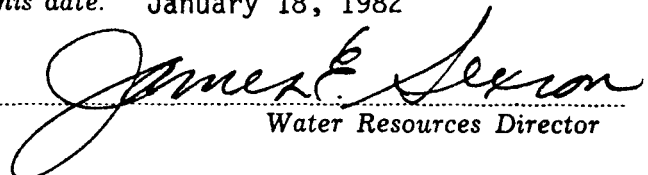
A description of the place of use under the right hereby confirmed, and to which such right  
is appurtenant, is as follows:

10.6 acres NW 1/4 NE 1/4  
4.4 acres SW 1/4 NE 1/4  
1.0 acre SE 1/4 NE 1/4  
37.5 acres NE 1/4 SE 1/4  
Section 6  
Township 26 South, Range 34 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place  
of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 18, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50491