STATE OF OREGON

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CITY OF TROUTDALE

City Hall, 104 Kibling Street,
of Troutdale
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Troutdale Spring

a tributary of Sandy River municipal purposes

for the purpose of

under Permit No. 41315 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 22, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $_{\rm NW}$ 1/4, Section 25, T1N, R3E, WM; 1,540 feet North and 660 feet East from SW Corner, Section 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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S 1/2 NW 1/4 SW 1/4 Section 24

NW 1/4 S 1/2 Section 25

All Section 26

All Section 35

All Section 36 Township l North, Range 3 East, WM

> SW 1/4 SW 1/4 Section 30

W 1/2 NW 1/4 NW 1/4 SW 1/4 Section 31 Township 1 North, Range 4 East, WM

N 1/2 N 1/2 SW 1/4 N 1/2 SE 1/4 Section 1 Township 1 South, Range 3 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board

WITNESS the signature of the Water Resources Director, affixed

this date. January 18, 1982

Water Resources Director

8021A Recorded in State Record of Water Right Certificates, Volume 44 , page 50524