STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SANDELIE GOLF CLUB, INC.

of 28333 SW Mountain Road, West Linn , State of Oregon 97068 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Willamette River
irrigation of 51.5 acres

for the purpose of

under Permit No. G-6433 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 25, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.64 cubic foot per second, being 0.32 cfs from each well

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $SW\ 1/4$ NW 1/4, NE 1/4 SW 1/4, Section 16, T3S, R1E, WM; Well 1 - 2,050 feet South and 1,560 feet West, Well 2 - 3,780 feet South and 360 feet West, both from N 1/4 Corner, Section 16

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.8 acres NE 1/4 NW 1/4
12.4 acres SW 1/4 NW 1/4
15.5 acres SE 1/4 NW 1/4
7.6 acres NE 1/4 SW 1/4
4.2 acres NW 1/4 SW 1/4
Section 16

Township 3 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 12, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50575