

## STATE OF OREGON

COUNTY OF

CLACKAMAS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**OREGON BOARD OF CONTROL,  
DAMMASCH STATE HOSPITAL

of PO Box 38, Wilsonville, State of Oregon 97070, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Corral Creek for the purpose of supplemental irrigation of 9.1 acres

under Permit No. G-7666 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 28, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SE 1/4, Section 16, T3S, R1W, WM; 160 feet North and 280 feet West from the SE Corner Section 16

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

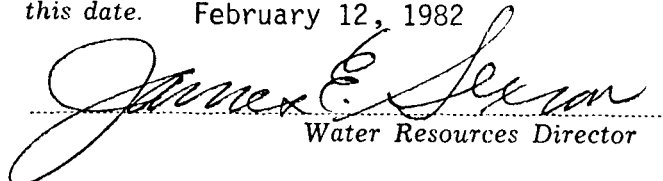
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres SW 1/4 NE 1/4 as projected within Short DLC 46  
 0.2 acres SW 1/4 NW 1/4 as projected within Short DLC 46  
 4.0 acres SE 1/4 NW 1/4 as projected within Short DLC 46  
 3.4 acres Lot 6 (SW 1/4 NW 1/4)  
 Section 22  
 Township 3 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 12, 1982

  
 Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50581

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