STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CITY OF FLORENCE

of PO Box 340, Florence , State of Oregon 97439 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 2

a tributary of Munsel Creek municipal purposes

for the purpose of

under Permit No. G-6864 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 1, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.89 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $\,$ NW 1/4 SE 1/4, Section 23, T185, R12W, WM; 2,060 feet North and 460 feet East from S 1/4 Corner, Section 23

The amount of water used far irrigation together with the amount secured under any other right existing for the same lands, shall be limited to ________ of one cubic foot per second per acre______ The right hereunder shall be limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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Cancelled due to T- <u>4341</u>; Sp. Or. Vol. 59 P. 526 SUPERSEDED BY CERT. NO. 82428 SW 1/4 Section 14

ALL Section 22

S 1/2 NE 1/4 W 1/2 NW 1/4 SW 1/4 NW 1/4 SE 1/4 Section 23

SW 1/4 NW 1/4 NW 1/4 SW 1/4 Section 24

NW 1/4 NE 1/4 W 1/2 Section 26

> ALL Section 27

N 1/2 NE 1/4 Section 34

NW 1/4 NW 1/4 Section 35 Township 18 South, Range 12 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 12, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50606

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